

The Torah of Moshiach

When things happen that are challenging:
Somebody else makes a mistake or we make a mistake,
Think of it as a missed play.

A missed play does not make the world imperfect.
God's world in all its perceived imperfections is perfect.

When a missed play occurs
It becomes the opportunity that God gives us
To bring virtue into the world.
If you will, God is hiding and is asking us,

Can you nevertheless find me?
Can you see me?
Can you be close to me, even now?

The Zohar tells us that when we come
To the Divine Court of Truth,
The first question we are going to be asked is:
What evil did you turn to good?

When we act in a way
That takes what has the appearance of bad
And turn it into good,
We bring virtue into the world.
That is what the Torah of Moshiach guides us to do.

But why does God hide?
Virtue cannot be brought into manifestation
If the world had the appearance of perfection.
But a perfect world can have an appearance of imperfection.
By our actions, we can change our consciousness:
The imperfect appearances can be changed
Into perfect appearances.

This is how the Torah of Moshiach tells us to bless God:
By acting in a way that our consciousness changes
What has the appearance of imperfection
Into the appearance of perfection.

Thereby, we bless God.
For God does not hide.
It is our own consciousness that hides God from us.
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